APPROVE THE PARTICIPATION OF JOHN HANCOCK HIGH SCHOOL STUDENTS AND STAFF IN AN EDUCATIONAL TOUR TO WASHINGTON, D.C., AND AUTHORIZE TRAVEL EXPENSES **RELATED TO THE PROGRAM**

THE CHIEF EXECUTIVE OFFICER REPORTS THE FOLLOWING DECISION:

Approve the participation of fifteen (15) Hancock students and two (2) staff members in an educational tour to Washington, D.C., from June 5, 2001 through June 7, 2001 and authorize travel expenses related to the program.

USER: John Hancock High School/English Department

4350 W. 79th Street 773-535-2410

Contact: Joseph Jablonski

PROGRAM: In coordination with its language arts and service learning programs, John Hancock High School will send students who reflect the school's racial and ethnic composition to Washington, D.C.

EDUCATIONAL VALUE/OUTCOMES: These students, who study journalism, have placed a focus on pro-active community, national, and international involvement. The tour will emphasize the federal government in conjunction with journalistic objectivity and ethics. Students will have the opportunity to apply what they have learned about the federal government and international relations during the trip. They will also be able to view the environment of several different leaders of this country.

TRAVEL ARRANGEMENTS/TRIP INFORMATION: Arrangements for this program are being made by Educational Tours, Inc.: 104 Wilmot Road, Deerfield 1L 60015.

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COST: The per pupil cost is \$782.00, which includes transportation, hotel accommodations, 11 meals, adequate accident and health insurance, local transportation, hotel security, trip cancellation, and protection against bodily injury or death. The cost will be paid by the John Hancock High School's Supplemental General State Aid Funds.

CHAPERONES: Supervision of students will be provided for this program pursuant to Board Report 97-1217-PO1 ("Policy on Student Travel"), including proper ratio of students to adults. Touring students will be accompanied by two John Hancock staff members: Mr. Joseph Jablonski (Assistant Principal), and Ms. Aimee Brown (Language Arts Department). Educational Tours, Inc. also provides a tour guide, bus driver, and security at the hotel.

PARENTAL CONSENT: Written parental consent and release forms for each student are on file at John Hancock High School.

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AUTHORIZATION: Not necessary.

AFFIRMATIVE ACTION: Not applicable.

LSC REVIEW: This action was approved by the LSC for John Hancock High School on January 17, Section Matter Land

2001.

FINANCIAL: Charge to John Hancock High School \$111,730.00 Fiscal Year: 2001

> Budget Classification: 1200-234-703-6221-5500 Source of Fund 234-SGSA

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GENERAL CONDITIONS:

Inspector General - Each party to any agreement shall acknowledge that, in accordance with 105 ILCS 5/34-13.1, the Inspector General of the Chicago Board of Education has the authority to conduct certain investigations and that the Inspector General shall have access to all information and personnel necessary to conduct those investigations.

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Conflicts – Any agreement shall not be legally binding on the Board if entered into in violation of the provisions of 105 ILCS 5/34-21.3 which restricts the employment of, or the letting of contracts to, former Board members during the one year period following expiration or other termination of their terms of office.

Indebtedness – The Board's Indebtedness Policy adopted July 26, 1995 (95-0726-EX3), as amended from time to time, shall be incorporated into and made a part of any agreement.

Ethics – The Board's Ethics Code adopted September 27, 1995 (95-0927-RU3), as amended from time to time, shall be incorporated into and made a part of any agreement.

Contingent Liability – Any agreement shall contain the clause that any expenditure beyond the current fiscal year is deemed a contingent liability, subject to appropriation in the subsequent fiscal year budget(s).

Approved for Consideration:

Approved:

COZETTE BUCKNEY
Chief Education Officer

Within Appropriation:

PAUL G. VALLAS

Chief Executive Officer

KENNETH C. GOTSCH

Chief Fiscal Officer

Approved as to Legal,

MARILYN F!/JOHNSON

General Counse