APPROVE ENTERING INTO AN AGREEMENT WITH FRAN'S CONSTRUCTION SERVICES, INC. FOR THE PURCHASE OF NATURAL GAS AND ELECTRIC FRYERS

THE CHIEF EXECUTIVE OFFICER REPORTS THE FOLLOWING DECISION:

Approve entering into an agreement with Fran's Construction Services for the purchase of natural gas and electric fryers for the Department of Operations- Food Services and Warehousing at a cost not to exceed \$71,433.00. Vendor was selected pursuant to a duly advertised Bid Solicitation (Specification No.00-250816). A written agreement for this purchase is available for signature. No goods may be received and no payment shall be made to Vendor prior to the execution of the written agreement. The authority granted herein shall automatically rescind in the event a written agreement is not executed within 60 days of the date of this Board Report. Information pertinent to this agreement is stated below.

VENDOR:

Fran's Construction Services, Inc.

700 Bruce #602 Glenwood, IL 60425 Chicago, IL 60425 Fran Singer

(800) 251-4589 code 46

Vendor # 12104

USER:

Department of Operations- Food Services & Warehousing

125 S. Clark –16th Floor Chicago, IL 60603 Sue Susanke (773) 553-2830

TERM: The term of this agreement shall commence on June 27, 2001 and shall end June 26, 2002 with, the Board having two (2) options to renew for additional 12- month periods.

DESCRIPTION OF PURCHASE:

1. Goods: 18" Gas Fryer with Filter System

Quantity: 18

Unit Price: 1.753.33

Total Cost Not to Exceed: \$31,560.00

3. Goods: 14" Gas Fryer with Filter System

Quantity: 1

Unit Price: \$5.923.00

Total Cost Not to Exceed: \$5,923.00

2. 18" Gas Fryer with Filter System

Quantity: 3

Unit Price: \$4,364.66

Total Cost Not to Exceed: \$13,094.00

4. 14" Gas Fryer with Filter System

Quantity: 2

Unit Price: \$4,497.50

Total Cost Not to Exceed: \$8,995.00

1. Goods: 14" Electric Fryers with Filter System

Quantity: 3

Unit Price: \$3,953.66

Total Cost Not to Exceed: \$11,861.00

Grand Total Cost Not to Exceed: \$71,433.00

AUTHORIZATION: Authorize the General Counsel to include other relevant terms and conditions in the written agreement. Authorize the President and Secretary to execute the agreement.

AFFIRMATIVE ACTION: This contract is in compliance with the goals of the Revised Remedial Plan for Minority and Women Business Enterprise Contract Participation (M/WBE Plan). M/WBE Participation: 26% Total MBE, 26% Black, 0% Hispanic, 0% Asian and 5% WBE.

LSC REVIEW: Local School Council approval is not applicable to this report.

FINANCIAL:

Charge to Food Services & Warehousing: \$71,433.00

Budget Classification: 0941-270-000-7050-5730

Source of Funds: Lunchroom Fund

GENERAL CONDITIONS:

Inspector General – Each party to the agreement shall acknowledge that, in accordance with 105 ILCS 5/34-13.1, the Inspector General of the Chicago Board of Education has the authority to conduct certain investigations and that the Inspector General shall have access to all information and personnel necessary to conduct those investigations.

Conflicts - The agreement shall not be legally binding on the Board if entered into in violation of the provisions of 105 ILCS 5/34-21.3 which restricts the employment of, or the letting of contracts to, former Board members during the one year period following expiration or other termination of their terms of office.

Indebtedness - The Board's Indebtedness Policy adopted July 26, 1995 (95-0726-EX3), as amended from time to time, shall be incorporated into and made a part of the agreement.

Ethics - The Board's Ethics Code adopted September 27, 1995 (95-0927-RU3), as amended from time to time, shall be incorporated into and made a part of the agreement.

Contingent Liability - The agreement shall contain the clause that any expenditure beyond the current fiscal year is deemed a contingent liability, subject to appropriation in the subsequent fiscal year budget(s).

Approved for Consideration:

Chief Purchasing Officer

Chief Executive Officer

Fiscal Year: FY02

Within Appropriation:

Kenneth C. Gotsch **Chief Fiscal Officer**

Marilyn F. Johnson **General Counsel**