

August 24, 2022

**RESOLUTION DESIGNATING FOR ACQUISITION 2631-33 AND 2647 W. 15<sup>th</sup> STREET  
FOR AMBROSE PLAMONDON ELEMENTARY SCHOOL**

**WHEREAS**, the Board of Education of the City of Chicago (the "Board") is a body corporate and politic organized and existing under and by virtue of the provisions of the School Code, 105 ILCS 5/34-1 *et seq.*, as amended (the "Code"); and

**WHEREAS**, the Board has determined that the real property described in Exhibit A is required for educational, operational, and school administration purposes; and

**WHEREAS**, Section 5/34-20 of the Code authorizes the acquisition of real estate, by purchase, condemnation or otherwise, for school purposes; and

**WHEREAS**, it is necessary, desirable, useful and advantageous, and in the best interests of the citizens of the City of Chicago, to acquire the property more fully described in Exhibit A for educational, operational, and school administration purposes

**NOW THEREFORE BE IT HEREBY RESOLVED** by the members of the Board of Education of the City of Chicago as follows:

1. The findings, facts and determinations made in the preamble hereto are incorporated herein and made a part of this resolution.
2. It is necessary, desirable, useful and advantageous, and in the public interest to acquire the real property described on Exhibit A for educational, operational, and school administration purposes.
3. The Board hereby approves the acquisition of the real property described on Exhibit A for educational, operational, and school administration purposes. Authority is given to acquire said property in fee simple or any part or lesser interest thereof, as may be necessary for the purposes hereof.
4. The Board further authorizes and directs the General Counsel or his designee, for and on behalf of the Board, to negotiate with the owner or owners of such property for the purchase of the real property as described in Exhibit A.
5. If an agreement can be reached with the owner or owners of such property regarding the purchase price to be paid, authorization is hereby granted to purchase such property, subject however, to final approval by the Board.
6. In the event negotiations for the purchase of such real property do not result in a mutually agreed amount of compensation to be paid therefor, then such real property may be acquired by the Board or by the Public Building Commission of Chicago ("PBC") by eminent domain.
7. The General Counsel for the Board and/or the PBC are hereby authorized, empowered and directed to institute eminent domain proceedings to acquire the real property described on Exhibit A in accordance with the eminent domain laws and procedures of the State of Illinois. The just compensation to be paid for the property is subject to final approval by the Board.
8. This resolution is effective immediately upon its adoption.

**EXHIBIT A**

**RESOLUTION DESIGNATING FOR ACQUISITION 2631-33 AND 2647 W. 15<sup>th</sup> STREET  
FOR AMBROSE PLAMONDON ELEMENTARY SCHOOL**

INTEREST TO BE ACQUIRED: FEE SIMPLE TITLE.

**PARCEL 1:**

COMMON ADDRESS: 2631 W. 15<sup>th</sup> Street, Chicago, Illinois

PROPERTY INDEX NUMBER: 16-24-222-008-0000

LEGAL DESCRIPTION:

LOT 1 IN CARSON'S SUBDIVISION OF LOT 5 IN BLOCK 8 IN COOK AND ANDERSON'S SUBDIVISION OF WEST ½ OF NORTHEAST ¼ OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

**PARCEL 2:**

COMMON ADDRESS: 2633 W. 15<sup>th</sup> Street, Chicago, Illinois

PROPERTY INDEX NUMBER: 16-24-222-007-0000

LEGAL DESCRIPTION:

LOT 9 AND EAST 1.83 FEET OF LOT 8 IN HALL'S SUBDIVISION OF LOTS 6, 8, AND 17 IN BLOCK 8 IN COOK AND ANDERSON'S SUBDIVISION OF WEST ½ OF NORTHEAST ¼ OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

**PARCEL 3:**

COMMON ADDRESS: 2647 W. 15<sup>th</sup> Street

PROPERTY INDEX NUMBER: 16-24-222-004-0000

LEGAL DESCRIPTION:

LOT 3 AND THE EAST ½ OF LOT 2 IN HALLS SUBDIVISION OF LOTS 6, 8 AND 17 IN BLOCK 8 IN COOK AND ANDERSON SUBDIVISION OF THE WEST ½ OF THE NORTHEAST ¼ OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.